



Republic of the Philippines  
**DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT**  
**REGION XII**

"Matino, Mahusay at Maaasahan"  
 Prime Regional Government Center, Carpenter Hill, Koronadal City, 9506  
 Tel/Fax Nos.: (083)228-6660 • (083)228-1421 • Email: dilg\_ro12@yahoo.com • Website: region12.dilg.gov.ph  
 ADMIN (083) 228-7960 • FINANCE (083) 228-7959 • LGMED (083) 877-2969 • LGCDD (083)877 2971

**REQUEST FOR QUOTATION**

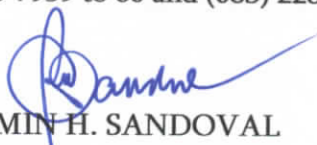
Date: 30 January 2018  
 RFQ No.: 2018 - 01 - 006

|                           |
|---------------------------|
| Name of Hotel/Venue:      |
| Address:                  |
| Registered Business Name: |
| Address:                  |
| Business Permit No.       |
| TIN:                      |
| PhilGEPS Reg. No.         |

1. The Department of the Interior and Local Government (DILG) Region XII, through its Bids and Awards Committee, hereby intends to procure **GOODS AND SERVICES (lease of venue, meals and room accommodation)** on the conduct of **Enhanced Business Permit and Licensing System (BPLS): Regulatory Simplification for Local Governments (RS4LG)**, to be conducted on **February 19-24, 2018** in **Kidapawan City, Cotabato Province**.
2. The lease of venue including meals shall be undertaken in accordance with Section 53.10 of the Revised Implementing Rules and Regulations of R.A. 9184 and with GPPB Resolution No. 08-2009.

Submit your proposal/quotation for 53 participants for lease of venue with with **ACCOMMODATION** for 5 nights; and **MEALS AND SNACKS** broken down as follows:  
 A. **AM Snacks** consists of snack and drinks; B. **LUNCH** consists of (3) main courses: 2 meat and 1 fish, 1 salad/soup, 1 dessert, rice and drinks; C. **PM Snacks** consists of snack and drinks; D. **DINNER** consists of (3) main courses: 2 meat and 1 fish, 1 salad/soup, 1 dessert, rice and drinks  
 E. **Buffet Breakfast (free)**: 1 main course (at least 1 meat or fish dish), salad/soup, rice (Fried or Plain) and fruits.

3. **DEADLINE OF SUBMISSION** of your signed quotation/proposal is **not later than 10:00 A.M. of 02 February 2018** for the specified goods and services, subject to the Terms and Conditions provided at the dorsal portion of this request for quotation (RFQ).
4. Open quotations may be submitted manually or through facsimile or email at the address and contact numbers indicated below.
5. For any clarification, you may contact **Ms. Katherine M. Llano, Merriam D. Sarmiento and Ms. Laila Amanda Maha U. Sulaik** at telephone numbers (083) 228-7959 to 60 and (083) 228-1421 or email address at **dilg\_ro12@yahoo.com**.

  
**RILIMIN H. SANDOVAL**  
 LGOO VII / Chairperson, BAC

*The DILG Region XII, imbued with integrity, competence and professionalism, and Living Up to a Peaceful, Accountable, and Dynamic working environment, commits to deliver quality services through oversight function, capacity development intervention, and incentives and rewards to local government units.*

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**INSTRUCTIONS:**

1. Accomplish this RFQ correctly and accurately.
2. Do not alter the contents of this form in any way.
3. Technical Specifications with asterisks (\*) are mandatory. Failure to comply with any of the mandatory requirements will disqualify your quotation.

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the following item/s as follows:

Legend:

\* **MANDATORY REQUIREMENTS.** Failure to comply with any of the mandatory requirements will disqualify your quotation.

|   |            | Approved Budget for the Contract (ABC) |         |
|---|------------|--|---------|
| Enhanced Business Permit and Licensing System (BPLS): Regulatory Simplification for Local Governments (RS4LG), to be conducted on February 19-24, 2018 in Kidapawan City, Cotabato Province |            | Php 289,500.00                         |         |
| <b>Technical Specifications:</b>  |            |  |         |
| Item Description  | Compliance |  | Remarks |
| <b>I. Availability</b>  | Yes        | No                                     |         |
| a. February 19-24, 2018 (Monday-Saturday), 6D*  |            |  |         |
| <b>II. Location</b>   | Yes        | No                                     |         |
| a. WITHIN CITY PROPER *   |            |  |         |
| b. Free Parking Space *   |            |  |         |
| <b>III. Neighborhood Data</b>   | Yes        | No                                     |         |
| a. Proper waste management with Sanitary Permit from appropriate authority .....  | [ ]        | [ ]                                    |         |
| b. Proximity to Police and Fire Stations .....  | [ ]        | [ ]                                    |         |
| c. Proximity to Banks, Postal and Telecommunications service provider .....   | [ ]        | [ ]                                    |         |
| <b>IV. Venue</b>  | Yes        | No                                     |         |
| 1. Structural Condition*  |            |  |         |
| a. Foundation made of concrete and structural steel or both *   | [ ]        | [ ]                                    |         |
| 2. Functionality of room:   |            |  |         |
| a. Function Rooms can accommodate 53 persons *.....   | [ ]        | [ ]                                    |         |
| b. Round /Long table with classroom table set up with desirable table clothing for formal occasion.....   | [ ]        | [ ]                                    |         |
| c. With Presidential table which can accommodate at least 10 persons on stage.....  | [ ]        | [ ]                                    |         |
| d. With 2 Secretariat's table .....   | [ ]        | [ ]                                    |         |
| e. With podium and Philippine National flag.....  | [ ]        | [ ]                                    |         |
| f. With at least 1 Projector, projector screen and tables for 2 projectors.....   | [ ]        | [ ]                                    |         |

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| CATERING SERVICES:  |     |     |
|---|-----|-----|
| A. Location must be inside or near the Function Room * .....  | [ ] | [ ] |
| <u>February 19-24, 2018 (Monday-Saturday)</u>   |     |     |
| Meal for 1 person on February 19 and 24, 2018 * .....   | [ ] | [ ] |
| Meals for 53 persons on February 20-23, 2018 * .....  | [ ] | [ ] |
| .....   |     |     |
| i. Four (4) Buffet Breakfast .....  |     |     |
| One (1) Plated Breakfast .....  | [ ] | [ ] |
| <i>(breakfast should be served between 6am-6:30am)</i>  | [ ] | [ ] |
| ii. Four (4) AM/PM snacks* .....  |     |     |
| Three (2) AM/ One (1) PM snacks* .....  |     |     |
| <i>(AM snacks should be served between 9:30 AM – 10:AM while PM snacks should be served between 2:30PM – 3:00PM or upon request by the Secretariat)</i> | [ ] | [ ] |
| iii. Four (4) Buffet Lunch  |     |     |
| Two (2) Plated Lunch  |     |     |
| 1. Salad/Soup* .....  | [ ] | [ ] |
| 2. Main Courses (at least 3 variants of meat dish or 1 meat and 1 fish dishes; and 1 variant vegetables dish)* .....                                    | [ ] | [ ] |
| 3. Rice* .....  | [ ] | [ ] |
| 4. Dessert* .....   | [ ] | [ ] |
| <i>(Lunch should be served between 11:30 AM – 12:00 NN)</i>   |     |     |
| iv. Three (3) Buffet Dinner   |     |     |
| Two (2) Plated Dinner   |     |     |
| 1. Salad/Soup* .....  | [ ] | [ ] |
| 2. Main Course (at least 3 variants of meat dish or 1 meat and 1 fish dishes; and 1 variant vegetables dish)* .....                                     | [ ] | [ ] |
| 3. Rice* .....  | [ ] | [ ] |
| 4. Dessert* .....   | [ ] | [ ] |
| <i>(Dinner should be served between 6:00 PM – 6:30 PM)</i>  | [ ] | [ ] |
| v. Drinks (at least one (1) round of iced tea/juice/soda for every meal and snack)* .....   | [ ] | [ ] |
| vi. Provision of free flowing coffee/tea/water* .....   | [ ] | [ ] |
| vii. In all instances, there should be buffer for meals good for 5 persons .....  | [ ] | [ ] |

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|  |                       |                       |  |
|--|-----------------------|-----------------------|--|
| <p>7. Client Satisfaction</p> <p>i. Establishment should appropriately address the feedback and ensures client satisfaction during the activity .....</p> <p>ii. Billing Statement and/or Charge Invoice shall be provided to the Secretariat right after or within 48 hours after the conduct of the activity. ....</p> | <p>[ ]</p> <p>[ ]</p> | <p>[ ]</p> <p>[ ]</p> |  |
|--|-----------------------|-----------------------|--|

Please quote your best offers for the items below and **submit this proposal not later than 10:00 P.M., 02 February, 2018 (Friday)**. The information stated below shall be the basis for the evaluation and calculation of your quotation.

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Please quote your best offers for the items below and **submit this proposal not later than 10:00 P.M., 02 February, 2018 (Friday)**. The information stated below shall be the basis for the evaluation and calculation of your quotation.

| Summary of Approved Budget  |                |
|---|----------------|
| Procurement Project   | Total ABC      |
| Enhanced Business Permit and Licensing System (BPLS): Regulatory Simplification for Local Governments (RS4LG), to be conducted on February 19-24, 2018 in Kidapawan City, Cotabato Province | Php 289,500.00 |

| Item  | A<br>Offered Rate (Php) | B<br>Max No. of Nights | C<br>Max No. of Pax | D<br>Max No. of Meals | Subtotal<br>For accommodations:<br>(A x B x C)<br><br>For meals:<br>(A x C x D) |
|---|-------------------------|------------------------|---------------------|-----------------------|---|
| <b>Date of Activity: February 19-24, 2018</b> |                         |                        |                     |                       |   |
| <b>Accommodations (February 19, 2018)</b>     |                         | 1                      | 1                   | n/a                   |   |
| <b>Meals – AM Snacks</b>                      |                         | n/a                    | 1                   | 1                     |   |
| <b>Meals – Plated Lunch</b>                   |                         | n/a                    | 1                   | 1                     |   |
| <b>Meals – PM Snacks</b>                      |                         | n/a                    | 1                   | 1                     |   |
| <b>Meals – Plated Dinner</b>                  |                         | n/a                    | 1                   | 1                     |   |
| <b>Accommodations (February 20-22, 2018)</b>  |                         | 3                      | 53                  | n/a                   |   |
| <b>Meals - Breakfast</b>                      |                         | n/a                    | 1                   | 3                     |   |
| <b>Meals – AM Snacks</b>                      |                         | n/a                    | 53                  | 3                     |   |
| <b>Meals – Buffet Lunch</b>                   |                         | n/a                    | 53                  | 3                     |   |
| <b>Meals – PM Snacks</b>                      |                         | n/a                    | 53                  | 3                     |   |
| <b>Meals – Buffet Dinner</b>                  |                         | n/a                    | 53                  | 3                     |   |

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|   |  |     |     |     |  |
|---|--|-----|-----|-----|--|
| <b>Accommodations (February 23, 2018)</b> |  | 1   | 1   | 1   |  |
| <b>Meals - Breakfast</b>                  |  | n/a | 53  | 1   |  |
| <b>Meals - AM Snacks</b>                  |  | n/a | 53  | 1   |  |
| <b>Meals - Buffet Lunch</b>               |  | n/a | 53  | 1   |  |
| <b>Meals - PM Snacks</b>                  |  | n/a | 1   | 1   |  |
| <b>Meals - Plated Dinner</b>              |  | n/a | 1   | 1   |  |
|   |  |     |     |     |  |
| <b>Accommodations (February 24, 2018)</b> |  | n/a | n/a | n/a |  |
| <b>Meals - Plated Breakfast</b>           |  | n/a | 1   | 1   |  |
| <b>Meals - AM Snacks</b>                  |  | n/a | 1   | 1   |  |
| <b>Meals - Plated Lunch</b>               |  | n/a | 1   | 1   |  |
|   |  |     |     |     |  |
|   |  |     |     |     |  |
| <b>Total Offered Proposal/Quotation</b>   |  |     |     |     |  |

\_\_\_\_\_  
**Signature over Printed Name**

\_\_\_\_\_  
**Telephone or Mobile Number**

\_\_\_\_\_  
**Email Address**

\_\_\_\_\_  
**Date Accomplished**

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### Terms and Conditions

1. Any modifications in the room arrangements during contract implementation must be approved by DILG-XII. The rate of each new room shall not exceed the amount equal to the said room's published rate as of the date of return of this RFQ; **provided**, that the resulting total cost of room arrangements shall not exceed the total offered quotation for the same as contained in this RFQ.
2. Bidders shall provide correct and accurate information as required in this form.
3. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
4. Price quotation/s, to be denominated in peso shall include all taxes, duties and/or levies payable.
5. Quotations exceeding the Approved Budget for the Contract shall be rejected.
6. Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and conditions stated herein.
7. Any interlineations, erasures, or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
8. The item/s shall be delivered within ten (10) calendar days from receipt of purchase order.
9. The submitted quotation shall provide a 10% allowance for the scheduled meals as per final number of participants in each function for the increase in attendance. If the actual attendance exceeds the 10% allowance, additional persons shall be charged the same as quoted.
10. The charge for additional persons shall be contained in an Amendment to Contract.
11. The DILG-XII shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
12. The DILG-XII shall prefer Landbank's Advice to Debit Account (ADA) as mode of payment. If winning supplier has no account in Landbank, ADA may be made to other participating banks **provided** that any transaction fees or charges deducted from such payment shall be borne by the supplier.
13. Liquidated damages equivalent to one tenth of one percent (0.01%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The DILG-XII shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

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