



## DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT REGION XII

"Matino, Mahusay at Maaasahan"

Prime Regional Government Center, Carpenter Hill, Koronadal City, 9506
Tel/Fax Nos.: (083)228-6660 • (083)228-1421 • Email: dilg\_ro12@yahoo.com • Website: region12.dilg.gov.ph
ADMIN (083) 228-7960 • FINANCE (083) 228-7959 • LGMED (083) 877-2969 • LGCDD (083)877-2971

### REQUEST FOR QUOTATION

| Date: | 27 | - NOVEMBE | R 2018 |
|-------|----|-----------|--------|
| REO N | 0. | 2018-11-  | 1610   |

| Name of Hotel/Venue:      |  |
|---------------------------|--|
| Address:                  |  |
|                           |  |
| Registered Business Name: |  |
| Address:                  |  |
|                           |  |
| Business Permit No.       |  |
| TIN:                      |  |
| PhilGEPS Reg. No.         |  |

- The Department of the Interior and Local Government (DILG) Region XII, through its Bids and Awards Committee, hereby intends to procure GOODS AND SERVICES (meals and accommodation) on the CONDUCT OF THE 2018 PERFORMANCE REVIEW OF THE LOCAL GOVERNMENT MNITORING & EVALUATION DIVISION (LGMED) PPA IMPLEMENTATION AND AWARDING CEREMONY FOR BEST IMPLEMENTERS ON DECEMBER 11-12, 2018 IN KORONADAL CITY.
- In accordance with GPPB Resolution No. 13-2016 dated August 9, 2016 "Implementing Guidelines for Small Value Procurement pursuant to Section 53.9 of the RIRR of RA9184, Request for Quotation (RFQ) for the said activity has been posted in the PhilGEPS.
  - Submit your proposal/quotation for the procurement of MEALS AND SNACKS with ACCOMMODATION for *One (1)* nights; and MEALS AND SNACKS broken down as follows: A. AM Snacks consists of snack and drinks; B. LUNCH (HALAL) consists of (4) main courses: 2 meats, 1 fish and 1 seafood or vegetables, 1 salad/soup, 1 dessert, rice and drinks; C. PM Snacks consists of snack and drinks; D. DINNER (HALAL)consists of (4) main courses: 2 meats, 1 fish and 1 seafood or vegetables, 1 salad/soup, 1 dessert, rice and drinks E. Buffet Breakfast: 2 main course (at least 1 meat or fish dish), salad/soup, rice (Fried or Plain) and fruits.
- 3. DEADLINE OF SUBMISSION of your signed quotation/proposal is not later than 10:00 A.M. of OBDECEMBER 2018 for the specified goods and services, subject to the Terms and Conditions provided at the dorsal portion of this request for quotation (RFQ).
- 4. Open quotations may be submitted manually or through facsimile or email at the address and contact numbers indicated below.
- 5. For any clarification, you may contact Ms. Katherine M. Llano, Ms./Merriam D. Sarmiento and MR. IAN JON S. CLEMENTE at telephone numbers (083) 877-2969, 228-7959 to 60 and (083) 228-1421 or email address at dilg\_ro12@yahoo.com.

Noted by:

IAN JOS S. CLEMENTE

Focal Person / End-User

RILIMIN H. SANDOVAL

oved by:

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### **INSTRUCTIONS:**

- 1. Accomplish this RFQ correctly and accurately.
- 2. Do not alter the contents of this form in any way.
- Technical Specifications with asterisks (\*) are mandatory. Failure to comply with any of the mandatory requirements will disqualify your quotation.

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the following item/s as follows:

### Legend:

\* MANDATORY REQUIREMENTS. Failure to comply with any of the mandatory requirements will disqualify your quotation.

|     |                  |  | A    | pproved Budget for the<br>Contract (ABC) |         |  |  |
|-----|------------------|--|------|--|---------|--|--|
|     | MN<br>IMI<br>IMI | 18 PERFORMANCE REVIEW OF THE LOCAL GOVERNMENT INTORING & EVALUATION DIVISION (LGMED) PPA PLEMENTATION AND AWARDING CEREMONY FOR BEST PLEMENTERS to be conducted on December 11-12, 2018 in ronadal City. |      | Php 250,000.00                           |         |  |  |
| Te  | chr              | nical Specifications:  |      |  |         |  |  |
|     |                  | Item Description   | Comp | oliance                                  | Remarks |  |  |
| I.  | A                | vailability  | Yes  | No                                       |         |  |  |
|     | a.               | Please fill in the blanks (Tuesday - Wednesday), 2D*   |      |  |         |  |  |
| II. | Lo               | ocation  | Yes  | No                                       |         |  |  |
|     | a.               | WITHIN Koronadal City *  |      |  |         |  |  |
|     | b.               | Free Parking Space *   |      |  |         |  |  |
| III | . N              | leighborhood Data  | Yes  | No                                       |         |  |  |
|     | a.               | Proper waste management with Sanitary Permit from  |      |  |         |  |  |
|     |                  | appropriate authority  | [ ]  | [ ]                                      |         |  |  |
|     | b.               | Proximity to Police and Fire Stations  | [ ]  | [ ]                                      |         |  |  |
|     | C.               | Proximity to Banks, Postal and Telecommunications service  |      |  |         |  |  |
|     |                  | provider   | [ ]  | [ ]                                      |         |  |  |
| IV  | . 1              | Venue  | Yes  | No                                       |         |  |  |
| 1.  | Str              | ructural Condition*  |      |  |         |  |  |
|     | a.               | Foundation made of concrete and structural steel or both *   | [ ]  | [ ]                                      |         |  |  |
| 2.  | Fu               | nctionality of room:   |      |  |         |  |  |
|     | a.               | Function Rooms can accommodate 100 persons *   | [ ]  | []                                       |         |  |  |
|     |                  | Round /Long table with classroom table set up with desirable   |      |  |         |  |  |
|     |                  | table clothing for formal occasion   | [ ]  | [ ]                                      |         |  |  |
|     | c.               | With Presidential table which can accommodate at least   |      |  |         |  |  |
|     |                  | 10 persons on stage  | [ ]  | []                                       |         |  |  |
|     | d.               | With 2 Secretariat's table   | [ ]  | [ ]                                      |         |  |  |

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|    | e. | With podium and Philippine National flag                     | ]   | ] | ]   | ] |   |
|----|----|--|-----|---|-----|---|---|
|    | f. | With at least 1 Projector, projector screen and tables for 2 |     |   |     |   |   |
|    |    | projectors   | ]   | ] | ] [ | ] |   |
|    |    |  |     |   |     |   | T |
|    |    |  |     |   |     |   |   |
| 3. | W  | ith free WIFI connection (at least 5-10mbps)                 | 1   | 1 | 1   | 1 |   |
| 59 |    | oom arrangements*  |     |   | -   |   |   |
|    | a. | Can accommodation for 100 persons on December 11, 2018       |     |   |     |   |   |
|    | a. | (1N) (Individual bed)*                                       | 1   | 1 | 1   | 1 |   |
|    |    | No. of Rooms   | -   | 1 | '   | , |   |
|    |    | a.1 Matrimonial Bed  |     |   |     |   |   |
|    |    | a.2 Triple Bed   |     |   |     |   |   |
|    |    | a.3 Twin Bed   |     |   |     |   |   |
|    |    | a.4 Single Bed   |     |   |     |   |   |
|    | b. | With Breakfast   | I   | 1 | I   | 1 |   |
|    | c. | With free WIFI Connection                                    | 1   | i | ٦   | 1 |   |
|    | d. | Complimentary bottled water and coffee                       | 1   | 1 | [   | 1 |   |
|    | e. | With telephone and cable TV inside the room                  | ] [ | i | L   | 1 |   |
|    |    |  | -   | , | L   | 1 |   |
| 5. | Fa | cilities*  |     |   |     |   |   |
|    | a. | Continuous water supply and accessible comfort rooms         | Г   | 1 | Γ   | 1 |   |
|    | b. | Compliant with the standards provided by the Building        | L   | J | -   | , |   |
|    |    | Code of the Philippines                                      | ]   | ] | ]   | ] |   |
|    | c. | If building has two floors, with one functional elevator     | [   | ] | [   | ] |   |
|    | d. | Accessible emergency exit and with standby fire              |     |   |     |   |   |
|    |    | extinguisher   | [   | ] | [   | ] |   |
|    |    | Available telephone and/or internet connection*              | ]   | ] | [   | ] |   |
|    | f. | Audible and Operational Sound System * (at least 3 wireless  |     |   |     |   |   |
|    |    | microphone at the presidential table and EMCEE and 4-5       |     |   |     |   |   |
|    |    | microphone with stand for audience)                          | ]   | ] | [   | ] |   |
|    | g. | With standby first aid kit and BP Apparatus                  | [   | ] | [   | ] |   |
| 6. | Ot | her Requirements*  |     |   |     |   |   |
| ٠. |    | •  |     |   |     |   |   |
|    | a. | 2 days after being determined as the lowest calculated and   |     |   |     |   |   |
|    |    | responsive bidder by the BAC, establishment should prepare   |     |   |     |   |   |
|    |    | for the Ocular Inspection by the BAC-TWG and/or End-         |     |   |     |   |   |
|    |    | User of the venue/hall and rooms and food tasting (good for  | г   | , |     | , |   |
|    | 1  | 3-4 persons only)  | L   | 1 | L   | ] |   |
|    | b. | Provision of Janitorial and Maintenance Services *(standby   |     |   |     |   |   |
|    |    | technician at the venue in cases of sound system and aircon  |     |   |     |   |   |
|    |    | malfunction and waiters/waitress to cater the needs of the   |     |   |     |   |   |
|    |    | participants)  | Γ   | 1 | ſ   | 1 |   |

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| c. Function room provides good ambience and conducive to learning d. 24/7 Security Services *                                | [ ] | ] | ]      | ] |  |
|--|-----|---|--------|---|--|
| CATERING SERVICES:   |     |   |        |   |  |
| A. Location must be inside or near the Function Room *   | ]   | ] | ]      | ] |  |
| December 11, 2018 (Tuesday)  |     |   |        |   |  |
| Meals for 100persons *   | ]   | ] | [      | ] |  |
| <ul> <li>i. 100 AM/PM snacks*</li></ul>  | [   | ] | [      | ] |  |
| 1. Salad/Soup*   | -   | 7 |        | 1 |  |
| <ol> <li>Main Courses (at least 3 variants of meat dish or<br/>1 meat and 1 fish dishes; and 1 variant vegetables</li> </ol> | L   | ] | L      | ] |  |
| dish)*   | [   | ] | [<br>[ | ] |  |
| iii. 100 Buffet Dinner   |     |   |        |   |  |
| Salad/Soup*      Main Course (at least 3 variants of meat dish or 1 meat and 1 fish dishes; and 1 variant vegetables         | [   | ] | ]      | ] |  |
| dish)*   |     | 1 | г      | 1 |  |
| 3. Rice*   | L   | ] | l<br>f | ] |  |
| 4. Dessert* (Dinner should be served between 6:00 PM – 6:30 PM)  | [   | ] | [      | ] |  |
| v. Drinks (at least one (1) round of iced tea/juice/soda for   |     |   |        |   |  |
| every meal and snack)*   | [   | ] | [      | ] |  |
| vi. Provision of free flowing coffee/tea/water*<br>vii. In all instances, there should be buffer for meals good for          | [   | ] | [      | ] |  |
| 5 persons  | [   | ] | [      | ] |  |
| Meals for 100persons *  iv. 100 AM/PM snacks*  | [   | ] | ]      | ] |  |
| request by the Secretariat)  |     |   |        |   |  |

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[ ]

### Republic of the Philippines

5. Salad/Soup\*....

 Main Courses (at least 3 variants of meat dish or 1 meat and 1 fish dishes; and 1 variant vegetables dish)\*....

v. 100 Buffet Lunch

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| 2018 PERFORMANCE REVIEW  | ON DIVISION<br>ARDING CEREMO                             | GOVERN<br>(LGMED)<br>ONY FOR | NMENT<br>PPA<br>BEST  | D<br>Max N |       |      | For accommodations: (A x B x C) |     |
|--|--|------------------------------|-----------------------|------------|-------|------|---------------------------------|-----|
| 2018 PERFORMANCE REVIEW MNITORING & EVALUATI IMPLEMENTATION AND AW IMPLEMENTERS to be conducted to the conduction of the | OF THE LOCAL ON DIVISION CARDING CEREMO cted on December | GOVERN<br>(LGMED)<br>ONY FOR | NMENT PPA BEST 018 in |            |       |      | p 250,000.00                    |     |
| 2018 PERFORMANCE REVIEW MNITORING & EVALUATI IMPLEMENTATION AND AW IMPLEMENTERS to be conducted to the conduction of the | OF THE LOCAL ON DIVISION OR CEREMO                       | GOVERN<br>(LGMED)<br>ONY FOR | NMENT<br>PPA<br>BEST  |            |       |      |                                 |     |
| 2018 PERFORMANCE REVIEW MNITORING & EVALUATI   | OF THE LOCAL   | GOVERN<br>(LGMED)            | NMENT<br>PPA          |            |       |      |                                 |     |
|  |  |                              |                       |            |       | 7    | Total ABC                       |     |
| Procure  | ment Project   | f Approve                    | d Budget              |            |       | -    | Total ABC                       |     |
|  |  | f Approve                    | d Budget              |            |       |      |                                 |     |
|  | Summary of   |                              |                       |            |       |      |                                 |     |
| than 10:00 P.M., basis for the evaluation a  |  | T                            | he informa            |            |       |      |                                 |     |
|  | ur best offers for th                                    |                              |                       | subm       | it th | is 1 | proposal not later              | _   |
| ii. Billing Statement and<br>to the Secretariat right<br>conduct of the activity.  | after or within 48                                       | hours afte                   | r the                 | Г          | 1     | 1    | 1                               |     |
| i. Establishment should<br>and ensures client satis  | faction during the                                       | activity                     |                       | ]          | ]     | ]    | ]                               |     |
| 7. Client Satisfaction   |  |                              |                       |            |       |      |                                 |     |
| 5 persons  |  |                              | •••                   | ]          | ]     | [    | ]                               |     |
| vii. <b>Provision of free flo</b><br>viii. In all instances, the   |  |                              |                       |            | ]     | [    | 1                               |     |
| vi. Drinks (at least one<br>every meal and snac  |  | ,                            |                       | ]          | ]     | [    | ]                               |     |
|  | , ca bettiell 11,001.                                    |                              | (NN)                  |            |       |      |                                 |     |
| 8. Dessert*(Lunch should be ser  |  |                              |                       | 1          | 1     | L    | 1                               | - 1 |





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| Date of Activity: December 11-12, 2018 |            |              |              |  |
|--|------------|--------------|--------------|--|
| Accommodation : December 11, 2018      | 1          | 100          | n/a          |  |
| Meals - AM Snacks                      | п/а        | 100          | 1            |  |
| Meals - Buffet Lunch                   | n/a        | 100          | 1            |  |
| Meals - PM Snacks                      | n/a        | 100          | 1            |  |
| Meals - Buffet Dinner                  | n/a        | 100          | 1            |  |
| December 12, 2018                      |            |              |              |  |
| Meals - Breakfast (Free)               | n/a        | 100          | 1            |  |
| Meals - AM Snacks                      | n/a        | 100          | 1            |  |
| Meals - Buffet Lunch                   | n/a        | 100          | 1            |  |
| Meals - PM Snacks                      | n/a        | 100          | 1            |  |
|  | Total Offi | ered Proposi | al/Quotation |  |

| Signature over Printed Name |  |  |  |  |
|-----------------------------|--|--|--|--|
| Telephone or Mobile Numbe   |  |  |  |  |
| Email Address               |  |  |  |  |
| Date Accomplished           |  |  |  |  |





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#### Terms and Conditions

- Any modifications in the room arrangements during contract implementation must be approved by DILG-XII. The rate of each new room shall not exceed the amount equal to the said room's published rate as of the date of return of this RFQ; provided, that the resulting total cost of room arrangements shall not exceed the total offered quotation for the same as contained in this RFQ.
- 2. Bidders shall provide correct and accurate information as required in this form.
- 3. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
- 4. Price quotation/s, to be denominated in peso shall include all taxes, duties and/or levies payable.
- 5. Quotations exceeding the Approved Budget for the Contract shall be rejected.
- 6. Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and conditions stated herein.
- 7. Any interlineations, erasures, or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
- 8. The item/s shall be delivered within ten (10) calendar days from receipt of purchase order.
- 9. The submitted quotation shall provide a 10% allowance for the scheduled meals as per final number of participants in each function for the increase in attendance. If the actual attendance exceeds the 10% allowance, additional persons shall be charged the same as quoted.
- 10. The charge for additional persons shall be contained in an Amendment to Contract.
- 11. The DILG-XII shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
- 12. The DILG-XII shall prefer Landbank's Advice to Debit Account (ADA) as mode of payment. If winning supplier has no account in Landbank, ADA may be made to other participating banks provided that any transaction fees or charges deducted from such payment shall be borne by the supplier.
- 13. Liquidated damages equivalent to one tenth of one percent (0.01%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The DILG-XII shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.