

#### REQUEST FOR QUOTATION

Date: .26 October 2018 RFQ No.: 2018 - 10 - 104

Name of Hotel/Venue:	
Address:	
Registered Business Name:	
Address:	
Business Permit No.	
TIN:	
PhilGEPS Reg. No.	

- 1. The Department of the Interior and Local Government (DILG) Region XII, through its Bids and Awards Committee, hereby intends to procure GOODS AND SERVICES (meals and accommodation) on the CONDUCT OF ORIENTATION/TRAINING ON THE ENHANCED MODULE ON THE PREVENTION OF VIOLENT EXTREMISM ON NOVEMBER 8-9, 2018 IN GENERAL SANIOS CITY.
- The lease of venue including meals shall be undertaken in accordance with Section 53.10 of the Revised Implementing Rules and Regulations of R.A. 9184 and with GPPB Resolution No. 08-2009.
  - Submit your proposal/quotation for the procurement of MEALS AND SNACKS with ACCOMMODATION for TWO (2) nights; and MEALS AND SNACKS broken down as follows: A. AM Snacks consists of snacks and drinks; B. LUNCH (HALAL) consists of (4) main courses: 2 meats, 1 fish and 1 seafood or vegetables, 1 salad/soup, 1 dessert, rice and drinks; C. PM Snacks consists of snacks and drinks; D. DINNER (HALAL) consists of (4) main courses: 2 meats, 1 fish and 1 seafood or vegetables, 1 salad/soup, 1 dessert, rice and drinks; E. Buffet Breakfast: 2 main course (at least 1 meat or fish dish), salad/soup, rice (Fried or Plain) and fruits.
- DEADLINE OF SUBMISSION of your signed quotation/proposal is not later than 10AM of <u>SO OCTOOEER 2018</u> for the specified goods and services, subject to the Terms and Conditions provided at the dorsal portion of this request for quotation (RFQ).
- Bids/Quotations/Interest may be submitted manually or through facsimile or email at the address and contact numbers indicated below.
- 5. For any clarification, you may contact Ms. Katherine M. Llano, Ms. Merriam D. Sarmiento and MS. JOANNE A. CASTRE at telephone numbers (083) 877-2969, 228-7960 and (083) 228-1421 or email address at dilg rol2@yahoo.com.

RILIMIN H. SANDOVAL

LGOO VII / Chairperson, BAC

"Matino, Mahusay at Maaasahan"

Prime Regional Government Center, Carpenter Hill, Koronadal City, 9506
Tel/Fax Nos.: (083)520-0224 (083)228-1421 Email: dilg\_ro12@yahoo.com Website: region12.dilg.gov.ph
FAD (083)228-7960 • LGMED (083)877-2969 • LGCDD (083)877-2971





#### INSTRUCTIONS:

- 1. Accomplish this RFQ correctly and accurately.
- 2. Do not alter the contents of this form in any way.
- 3. Technical Specifications with asterisks (\*) are mandatory. Failure to comply with any of the mandatory requirements will disqualify your quotation.

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the following item/s as follows:

#### Legend:

\* MANDATORY REQUIREMENTS. Failure to comply with any of the mandatory requirements will disqualify your quotation.

	Procurement Project	Appro		et for the Contract LBC)
	<ol> <li>Procurement of Accommodation and Catering Services on the CONDUCT OF ORIENTATION/TRAINING ON THE ENHANCED MODULE ON THE PREVENTION OF VIOLENT EXTREMISM on November 8-9, 2018 in GENERAL SANTOS CITY.</li> </ol>		Php 40	95,500.00
Te	echnical Specifications:	- Files		
	Item Description	Comp	liance	Remarks
I.	Availability	Yes	No	
The second	a. NOVEMBER 8-9, 2018 (THURSDAY-FRIDAY), 2D*			
II.	Location	Yes	No	
	a. WITHIN GENERAL SANTOS CITY PROPER *			
	b. Free Parking Space *			
Ш	. Neighborhood Data	Yes	No	
	a. Proper waste management with Sanitary Permit from appropriate authority	[ ]		
IV	. Venue	Yes	No	
	Structural Condition*  a. Foundation made of concrete and structural steel or both*	[ ]	[ ]	
2.	Functionality of PLENARY HALL: (MANDATORY)			
	a. Conference/plenary hall which can accommodate 130 persons and LOCATED WITHIN OR INSIDE THE HOTEL*	[ ]	[ ]	
	b. At least 25 conference tables with table set up and desirable	[]	[]	

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	REGIST d. With 2 Banner* e. With at screens. consider With free V Room arran a. Accomm	Flag Poles for the factor of t	e Philippine National Flag & , wide projector screens/ w REEN is highly preferable a	ide and	]	]
And a second sec	a.1 Sing a.2 Twin a.3 Trip • 8	(No But le Bed le Bed 30 persons on No ee WIFI Connect	2 rooms 25 rooms 23 rooms vember 9, 2018 (Friday)		]	]
	<ul> <li>d. With te</li> <li>Facilities*</li> <li>a. Continu</li> <li>b. Compliation of the P</li> <li>c. If buildit</li> </ul>	lephone and cabl  nous water supply ant with the stand hilippines	e TV inside the room  y and accessible comfort rood ards provided by the Build ards, with one functional elevation and with standby fire extending the stand with standby fire extending the stand with standby fire extending the stand with standby fire extending the standby fire extend	oms ling Code	]	]
6	f. Audible microph microph	and Operational nones at the presi nones with stand andby first aid kin	or internet connection* Sound System * (at least 2 dential table and the EMCI for the audience)	wireless EE and <b>3</b>	]	]
0.	a. Subject : Calculat (LCRB/F	to the BAC notice ed Responsive/H HRRB) or Single (	e, the bidder with the Low ighest Responsive Rated Bi Calculated and Responsive plier/bidder should prepare	d Bid, if		



Ocular Inspection by the BAC-TWG and/or End-User of the venue/hall and rooms					
b. Provision of Janitorial and Maintenance Services *(standby					
technician at the venue in cases of sound system and aircon					
malfunction and waiters/waitress to cater the needs of the	ſ	1	ſ	1	
participants)	L	1	L	,	
c. Provision of standby transportation/shuttle services for the					
participants (airport to hotel and vice-versa)					
d. Function room provides good ambience and conducive to	ſ	1	ſ	1	
learning	Ī	1	ſ	ו	
e. 24/7 Security Services *		,		,	
CATERING SERVICES:		popular Port (No.		A HELLOWANIA	
A. Location must be INSIDE or NEAR the Function Room *					
(Mandatory)	[	]	[	]	
NOVEMBER 8, 2018	The state of the s				
<ul> <li>115 pax AM/PM snacks (snacks should be served between</li> </ul>					
9:00-10:30AM and 2:00-4 PM)	[	]	[	]	
<ul> <li>115 pax Buffet Lunch / 115 Buffet</li> </ul>					
Dinner	]	]	1	]	
1. Salad/Soup*	[	]	]	]	
<ol><li>Main Courses (at least 4 variants of meat dish or</li></ol>					
2 meats, 1 seafood or1 fish dishes; and 1 variant					
vegetables dish)*	1	1	1	1	
3. Rice (Steamed or Fried/Garlic)*	1	i	1	1	
4. Dessert*	1	1	1	í	
		,		1	
<ul> <li>Drinks (at least one (1) round of tea/juice/soda for every</li> </ul>	-				
meal and snack)*	ſ	1	ſ	1	
<ul> <li>Provision of free flowing coffee/tea/water*</li> </ul>		,		•	
<ul> <li>In all instances, there should be buffer for meals good for</li> </ul>					
10 persons	1	1	[	1	
	L	1	L	,	
B. Location must be inside or near the Function Room *	[	]	]	]	
NOVEMBER 9, 2018					
			1		
<ul> <li>115 pax AM/PM snacks*</li> </ul>	Γ	]	٢	1	
(snacks should be served between 90:00-10:30AM & 2:00-4:00	L	1	L	1	
PM, respectively)					
115 pax Buffet Lunch/Dinner	1	1	[	1	

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2. Main Courses (at least 4 variants of meat dish or  1 meatS, 1 seafood or1 fish dishes; and 1 variant vegetables dish)*  3. Rice (Steamed or Fried/Garlic)*  4. Dessert* (Lunch & Dinner should be served between 11:30-12NN & 6:00 - 8:00 PM, respectively)  • Drinks (at least one (1) round of tea/juice/soda for every meal and snack)*  [ ] [ ]  [ ]  [ ]  [ ]  [ ]  [ ]  [	1 meatS, 1 seafood or1 fish dishes; and 1 variant vegetables dish)*  3. Rice (Steamed or Fried/Garlic)*  4. Dessert* (Lunch & Dinner should be served between 11:30-12NN & 6:00 - 8:00 PM, respectively)  • Drinks (at least one (1) round of tea/juice/soda for every meal and snack)*  [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [	1. Salad/Soup*	[	]	[	]	Andrews are on the property
vegetables dish)*	vegetables dish)*	<ol><li>Main Courses (at least 4 variants of meat dish or</li></ol>					
Drinks (at least one (1) round of tea/juice/soda for every meal and snack)*  Provision of free flowing coffee/tea/water*	Drinks (at least one (1) round of tea/juice/soda for every meal and snack)*  Provision of free flowing coffee/tea/water*  [ ] [ ]  In all instances, there should be buffer for meals good for 10	vegetables dish)*  3. Rice (Steamed or Fried/Garlic)*  4. Dessert*  (Lunch & Dinner should be served between 11:30-12NN &		]	]	hand band band	
In all instances, there should be buffer for meals good for 10	In all instances, there should be buffer for meals good for 10		[	}	[	]	
		Provision of free flowing coffee/tea/water*	[	]	[	]	
persons [ ] [ ]	persons [ ] [ ]			,	-	,	
		persons	1	j	L	]	
						and the second	



Please quote your best offers for the items below and <u>submit this proposal</u>

30 OCTOBER 2018 (TUESDAY). The information stated below shall be the basis for the evaluation and calculation of your quotation.

	Summary	of Approve	ed Budget			
Procurem		Total ABC				
		NING ON	THE	Pł	np 405,500.00	
ltem	A Offered Rate (Php)	B Max No. of Nights	C Max No. of Pax	D Max No. of Meals	Subtotal  For accommodations:  (A x B x C)  For meals:  (A x C x D)	
NOVEMBER						
NOVEMBER 8, 2018						
Meals - AM Snacks		n/a	115	1		
Meals - Buffet Lunch		n/a	115	1		
Meals - PM Snacks		n/a	115	1	er geographic alle de l'art private (que à altre partir per é à re al movembre de l'art art resource de l'art	
Meals - Buffet Dinner		n/a	115	1		
Accommodation with free breakfast		1	115	n/a		
NOVEMBER 9, 2018						
Meals - AM Snacks		n/a	115	1	re unamphi ami PAS , se antender el mesto de la competito de la competito de la competito de la competito de l	
Meals - Buffet Lunch		n/a	115	1		
Meals - PM Snacks		n/a	115	1		
Meals - Buffet Dinner		n/a	115	1		
Accommodation with free breakfast	The second secon	1	80	n/a		
	And the second s	Total Of	ered Propos	al/Quotation		

Signature over Printed Name					
Telephone or	Mobile Number				
Email	Address				

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#### Terms and Conditions

- Any modifications in the room arrangements during contract implementation must be approved by DILG-XII. The rate of each new room shall not exceed the amount equal to the said room's published rate as of the date of return of this RFQ; provided, that the resulting total cost of room arrangements shall not exceed the total offered quotation for the same as contained in this RFQ.
- 2. Bidders shall provide correct and accurate information as required in this form.
- 3. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
- 4. Price quotation/s, to be denominated in peso shall include all taxes, duties and/or levies payable.
- Quotations exceeding the Approved Budget for the Contract shall be rejected.
- 6. Award of Contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and conditions stated herein.
- 7. Any interlineations, erasures, or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
- 8. The item/s shall be delivered within thirty (30) calendar days from receipt of purchase order or during the specified schedules of the activity as stated in this Bid/RFQ. .
- 9. The submitted quotation shall provide a 10% allowance (buffer) for the scheduled meals as per final number of participants in each function for the increase in attendance. If the actual attendance exceeds the 10% allowance, additional persons shall be charged the same as quoted.
- The charge for additional persons shall be contained in an Amendment to Contract.
- 11. The DILG-XII shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
- 12. The DILG-XII shall prefer Landbank's Advice to Debit Account (ADA) as mode of payment. If winning supplier has no account in Landbank, ADA may be made to other participating banks provided that any transaction fees or charges deducted from such payment shall be borne by the supplier.
- 13. Liquidated damages equivalent to one tenth of one percent (0.01%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The DILG-XII shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- 14. For the training to be conducted, there should be a guaranteed with a minimum of 75% or 87 participants of the total number of participants

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