

"Matino, Mahusay at Manasahan"
Prime Regional Government Center, Carpenter Hill, Koronadal City, 9506
Tel/Fax Nos.: [083)228-6660 • (083)228-1421 • Email: dilg_ro12@yahoo.com • Website: region12.dilg.gov.ph
ADMIN (083) 228-7960 • FINANCE (083) 228-7959 • LGMED (083) 877-2969 • LGCDD (083)877-2971

REQUEST FOR QUOTATION

Date: 13 JULY 2018
REO No.: 2018 - 07-039

| MQ10.: <u>55 01 05 1</u> |
|---|
| Name of Hotel/Venue: |
| Address: |
| |
| Registered Business Name: |
| Address: |
| Business Permit No. |
| TIN: |
| PhilGEPS Reg. No. |
| |
| The Department of the Interior and Local Government (DILG) Region XII, through its Bids and Awards Committee, hereby intends to procure GOODS AND SERVICES (meals and accommodation) on the conduct of 3RD QUARTER LOCAL GOVERNANCE RESOURCE CENTER (LGRC) NATIONAL CONFERENCE to be conducted on JULY 23-28, 2018, 2018 in the City of General Santos. |
| In accordance with GPPB Resolution No. 13-2016 dated August 9, 2016 "Implementing Guidelines for Small Value Procurement pursuant to Section 53.9 of the RIRR of RA9184, Request for Quotation (RFQ) for the said activity has been posted in the PhilGEPS. |
| Submit your proposal/quotation for the procurement of MEALS AND SNACKS with ACCOMMODATION for _5_ nights; and MEALS AND SNACKS broken down as follows: A. AM Snacks consists of snack and drinks; B. LUNCH consists of (3) main courses: 2 meat and 1 fish, 1 salad/soup, 1 dessert, rice and drinks; C. PM Snacks consists of snack and drinks; D. DINNER consists of (3) main courses: 2 meat and 1 fish, 1 salad/soup, 1 dessert, rice and drinks E. Buffet Breakfast: 2 main course (at least 1 meat or fish dish), salad/soup, rice (Fried or Plain) and fruits. |
| 3. DEADLINE OF SUBMISSION of your signed quotation/proposal is not later than 10:00 A.M. of 14 July 2018 (MONDAY) for the specified goods and services, subject to the Terms and Conditions provided at the dorsal portion of this request for quotation (RFQ). |
| Open quotations may be submitted manually or through facsimile or email at the address and contact numbers indicated below. |
| 5. For any clarification, you may contact Ms. Katherine M. Llano, Ms. Merriam D. Sarmiento and Mr. Dennis T. Sucol at telephone numbers (083) 228-7959 to 60 and (088) 228-1421 or email |

address at dilg rol2@yahoo.com. RILIMIN PASANDOVAL II / Chairperson, RBAC

 $The \textit{ DILG Region XII, imbued with integrity, competence and \textit{ professionalism, and Living Up to a } \overline{\textit{Peaceful, Accountable, and Dynamic}}$ working environment, commits to deliver quality services through oversight function, capacity development intervention, and incentives and rewards to local government units.



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INSTRUCTIONS:

- 1. Accomplish this RFQ correctly and accurately.
- 2. Do not alter the contents of this form in any way.
- 3. Technical Specifications with asterisks (*) are mandatory. Failure to comply with any of the mandatory requirements will disqualify your quotation.

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s for the following item/s as follows:

Legend:

* MANDATORY REQUIREMENTS. Failure to comply with any of the mandatory requirements will disqualify your quotation.

| | Appro | Approved Budget for the Contract (ABC) | | | | |
|--|-------|--|----------|--|--|--|
| GOODS AND SERVICES (meals and accommodation) on the conduct of | 1 | Dh. FO | 0.000.00 | | | |
| 3 RD QUARTER LOCAL GOVERNANCE RESOURCE CENTER (LGRC) | | Pap 59 | 00.000,0 | | | |
| NATIONAL CONFERENCE to be conducted on JULY 23-28, 2018, 2018 in | 1 | | | | | |
| the City of General Santos. | | | | | | |
| Technical Specifications: | | | | | | |
| Item Description | Comp | liance | Remarks | | | |
| I. Availability | Yes | No | | | | |
| a. July 23-28, 2018 (Monday-Saturday), 6D* | | | | | | |
| II. Location | Yes | No | | | | |
| a. Preferably outside the city proper * | | | | | | |
| b. Wide parking space that can accommodate 80 vehicles with | | | | | | |
| 24/7 security guard (For free) * | | 1 | | | | |
| III. Neighborhood Data | Yes | No | | | | |
| a. Proper waste management with Sanitary Permit from | | | | | | |
| appropriate authority | [] | [] | | | | |
| b. Proximity to Police and Fire Stations | [] | [] | | | | |
| c. Proximity to Banks, Postal and Telecommunications service | | | | | | |
| provider | [] | | | | | |
| IV. Venue | Yes | No | | | | |
| 1. Structural Condition* | | | | | | |
| a. Foundation made of concrete and structural steel or both * | [] | [] | | | | |
| 2. Functionality of Function Room: | | | | | | |
| a. Function Rooms can accommodate 150 persons on July 24-27, | | | | | | |
| 2018 * | [] | [] | | | | |
| b. With break out rooms and can accommodate 80 persons * | [] | [] | | | | |
| c. Round table set up with clothing for formal occasion | 1 1 | [] | | | | |
| d. Audible sound system w/ two (2) wireless microphones and | " | | | | | |
| two (2) wired microphones * | [] |][] | | | | |
| e. Well lighted venue and clean toilets * | [] | [] | | | | |

The DILG Region XII, imbued with integrity, competence and professionalism, and Living Up to a Peaceful, Accountable, and Dynamic working environment, commits to deliver quality services through oversight function, capacity development intervention, and incentives and rewards to local government units.



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| f. With Presidential table which can accommodate at least | | | | | |
|---|----------|---|------------|---|--|
| 10 persons on stage * | [|] | [|] | |
| g. With 2 Secretariat's table • | [|] | [|] | |
| h. Provision of Janitorial and Maintenance Services *(standby | | | | | |
| technician at the venue in cases of sound system and aircon | | | | | |
| malfunction and atleast four (4) standby waiters/waitress to | | | | | |
| cater the needs of the participants) | [| 1 | [|] | |
| i. With podium and Philippine National flag | Ī |] | [|] | |
| j. With at least 2 Projectors, 2 projector screens and tables for 2 | | • | | | |
| projectors | <u>ן</u> |] | [|] | |
| 3. With free WIFI connection (at least 5-10mbps) * |] [|] |] | j | |
| 4. Room arrangements* | | | - | - | |
| a. July 23, 2018 (Monday) - can accommodate 20 persons* | [|] | [|] | |
| b. July 24, 2018 (Tuesday) - can accommodate 86 persons * | Į |] | [|] | |
| c. July 25, 2018 (Wednesday) - can accommodate 100 persons* | [|] | ſ |] | |
| d. July 26, 2018 (Thursday) - can accommodate 75 persons * | ſ |] | r | 1 | |
| e. July 27, 2018 (Friday) – can accommodate 20 persons* | Ī | j | L |] | |
| f. With individual bed* | - | _ | Ļ | J | |
| No. of Rooms |] [|] | Į į | J | |
| a.1 Triple Bed | | | | 1 | |
| a.2 Twin Bed | | | | , | |
| a.3 Single Bed | | | | | |
| g. With Breakfast | r | 7 | _ | | |
| h. With free WIFI Connection | [| j | L |] | |
| i. Complimentary bottled water and coffee | [|] | |] | |
| j. With telephone and cable TV inside the room |] |] |] | J | |
| 5. Facilities* | Ł | J | [|] | |
| a. Continuous water supply and accessible comfort rooms* | | | | | |
| b. Compliant with the standards provided by the Building Code of | [|] | [|] | |
| the Diliminat | r | , | <u></u> | , | |
| c. If building has two floors, with one functional elevator | ľ | Ţ | L |] | |
| d. Accessible emergency exit and with standby fire extinguisher • | [| J | Ĺ |] | |
| e. Available telephone and/or internet connection* | [|] | [|] | |
| f. Audible and Operational Sound System * (at least 3 wireless | [|] | L |] | |
| microphone at the presidential table and EMCEE and 4-5 | | | | | |
| microphone with stand for audience) | | i | | | |
| g. With standby first aid kit and BP Apparatus * | [|] | [|] | |
| 6. Other Requirements* | [|] | [|] | |
| - | | | | | |
| a. 2 days after being determined as the lowest calculated and | | Ì | | | |
| responsive bidder by the BAC, establishment should prepare | | | | | |
| for the Ocular Inspection by the BAC-TWG and/or End-User | | | | | |
| | | j | | | |

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| | <u> </u> | | | | |
|---|--------------|------------|--------|--------|-------|
| of the venue/hall and rooms and food tasting (go | od for 3-4 | | | | |
| persons only | | | . | | |
| b. 24/7 Security Services * | [| [] | [| j | |
| CATERING SERVICES: | | | | | |
| A. Location must be inside or near the Function Room | m.* | г 1 | | 1 | |
| <u>July 23-28, 2018 (Monday - Saturday)</u> | ' | . , | L | J | |
| Meals for 100 persons • | | [] | · | 1 | |
| i. Five (5) Buffet Breakfast | | l j | L | J 1 | |
| (breakfast should be served between 6:00am-6:30a | 1 ' | . , | [| Ţ | |
| ii. Four (4) AM/PM snacks* | | r 1 | Г | 1 | |
| (AM snacks should be served between 9:00 AM - 9 | 2:30AM while | • | ' | | |
| PM snacks should be served between 2:30PM - 3:0 | OPM or upon | | | | |
| request by the Secretariat) | j | | | | |
| iii. Four (4) Buffet Lunch | } | | | | |
| 1. Salad/Soup* | 1 ' | [] | [|] | |
| Main Courses (at least 3 variants of meat di 1 meat and 1 fish dishes; and 1 variant vege | | | | | |
| dish)*dishles, and I variant vege | | ٤ ٦ | r | 1 | |
| 3. Rice* | | | l L | ן ן | |
| 4. Dessert* | , , | ן וו | ſ | ן ן | |
| (Lunch should be served between 11:00 AM - 12:0 | ' | . , | • | J | |
| iv. Five (5) Buffet Dinner | | | | | |
| 1. Salad/Soup* | | [] | ſ | 1 | |
| 2. Main Course (at least 3 variants of meat dis | | . , | • | 1 | |
| and 1 fish dishes; and 1 variant vegetables of | lish)* | [] |] [|] | |
| 3. Rice* | | [] | [|] | |
| 4. Dessert* | | [] | [|] | |
| (Dinner should be served between 5:00 PM - 7:30) | PM) | | | | |
| v. Drinks (at least one (1) round of iced tea/juice/se | | | | | |
| meal and snack)* | | [] | [|] | |
| vi. Provision of free flowing coffee/tea/water* | | г 1 | ľ | 1 | |
| vii. In all instances, there should be buffer for me | | | • | | |
| 5 persons | 1 1 | [] | ľ |] | |
| viii. Two (2) Food Stations on (Simultaneously ser | ve meals & | | _ | _ | |
| snacks on Day 2,3 and 4 (July 24-26, 2018). | | | | | |
| c. Client Satisfaction | | | | | |
| a. Establishment should appropriately address the | | | | | |
| and ensures client satisfaction during the activity | 1 1 | [] | [|] | |
| b. Billing Statement and/or Charge Invoice shall b | - | _ | _ | - | |
| the Secretariat right after or within 48 hours after of the activity. | 1 | רי | г | , | |
| The DILG Region XII, imbued with integrity, competence and professiona | | . <u>)</u> | 1.10 | | U I N |

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Please quote your best offers for the items below and submit this proposal not later than 10:00 P.M., 16 JULY 2018 (MONDAY). The information stated below shall be the basis for the evaluation and calculation of your quotation.

| Summary of Approved Budget | |
|---|----------------|
| Procurement Project | Total ABC |
| GOODS AND SERVICES (meals and accommodation) on the conduct of 3 RD QUARTER LOCAL GOVERNANCE RESOURCE CENTER (LGRC) NATIONAL CONFERENCE to be conducted on JULY 23-28, 2018, 2018 in the City of General Santos. | Php 590,000.00 |

| | A | B | C | D | Subtotal |
|--|-----------------------|----------------------|-------------------|---------------------|---|
| İtem | Offered Rate (Php) | Max No. of Nights | Max No. of Pax | Max No. of Meals | For accommodations: (A x B x C) For meals: (A x C x D) |
| Date of Activity: July 23, 2018 (Monday) | | <u> </u> | | | |
| Meals - Buffet Dinner | | п/а | 20 | 1 | |
| Accommodations | | 1 | 20 | п/а | |
| Date of Activity: July 24, 2018 (Tuesday) | 110 | | | | |
| Neals - Breakfast | | n/a | 86 | 1 | |
| Meals - AM Snacks | | n/a | 86 | 1 | |
| Meals - Buffet Lunch | | n/a | 86 | 1 | |
| Meals - PM Snacks | | n/a | 86 | 1 | |
| Meals - Buffet Dinner | | n/a | 86 | 1 | |
| Accommodations | | 1 | 86 | n/a | |
| Date of Activity: July 25, 2018 (Wednesday) | | | | | |
| Meals - Breakfast | | n/a | 100 | 1 | |
| Meals - AM Snacks | | n/a | 100 | 1 | |
| 1 | <u>-</u> | Sub-total Off | ered Proposi | ri/Guotation | |

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| | A | 8 | C | 0 | Subtotal |
|---|-----------------------|----------------------|-------------------|---------------------|---|
| item | Offered Rate (Php) | Max No. of Nights | Max No. of Pax | Max No. of Meals | For accommodations: (A x B x C) For meals: (A x C x D) |
| Meals - Buffet Lunch | | n/a | 100 | 1 | |
| Meals - PM Snacks | | n/a | 100 | 1 | |
| Meals - Buffet Dinner | | n/a | 100 | 1 | |
| Accommodations | | 1 | 100 | n/a | |
| Date of Activity: July 26, 2018 (Thursday) | | | | | |
| Meals - Breakfast | | n/a | 7 5 | 1 | |
| Meals - AM Snacks | | n/a | <i>7</i> 5 | 1 | |
| Meals - Buffet Lunch | | n/a | 75 | 1 | |
| Mesis - PM Snacks | | n/a | <i>7</i> 5 | 1 | |
| Meals - Buffet Dinner | | n/a | 7 5 | 1 | |
| Accommodations | | 1 | 75 | n/a | |
| Date of Activity: July 27, 2018 (Friday) | | | | | |
| Meels - Breakfast | | n/a | 20 | 1 | • |
| Meats - AM Snacks | | n/a | 20 | 1 | |
| Meals - Buffet Lunch | | n/a | 20 | 1 | |
| Meals - PM Snacks | | n/a | 20 | 1 | |
| Meals – Buffet Dinner | | n/a | 20 | 1 | |
| Accommodations | | 1 | 20 | n/a | |

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| Item | A Offered Rate (Php) | B Max No. of Nights | C Max No. of Pax | D Max No. of Meals | Subtatal For accommodations: (A x B x C) For meals: (A x C x D) |
|--|----------------------------|---------------------------|------------------------|--------------------------|---|
| Date of Activity: July 28, 2018 (Seturday) | | | | | |
| Meals - Buffet Breakfast | | n/a | 20 | 1 | |
| | | rend-total Off | ered Proposi | al/Quotation | |

| Signature over Printed Name | | | |
|-----------------------------|--|--|--|
| Telephone or Mobile Number | | | |
| Email Address | | | |
| Date Accomplished | | | |



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Terms and Conditions

- 1. Any modifications in the room arrangements during contract implementation must be approved by DILG-XII. The rate of each new room shall not exceed the amount equal to the said room's published rate as of the date of return of this RFQ,; provided, that the resulting total cost of room arrangements shall not exceed the total offered quotation for the same as contained in this RFQ,
- 2. Bidders shall provide correct and accurate information as required in this form.
- 3. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
- 4. Price quotation/s, to be denominated in peso shall include all taxes, duties and/or levies payable.
- 5. Quotations exceeding the Approved Budget for the Contract shall be rejected.
- 6. Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and conditions stated herein.
- 7. Any interlineations, erasures, or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
- 8. The item/s shall be delivered within ten (10) calendar days from receipt of purchase order.
- 9. The submitted quotation shall provide a 10% allowance for the scheduled meals as per final number of participants in each function for the increase in attendance. If the actual attendance exceeds the 10% allowance, additional persons shall be charged the same as quoted.
- 10. The charge for additional persons shall be contained in an Amendment to Contract.
- 11. The DILG-XII shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
- 12. The DILG-XII shall prefer Landbank's Advice to Debit Account (ADA) as mode of payment. If winning supplier has no account in Landbank, ADA may be made to other participating banks provided that any transaction fees or charges deducted from such payment shall be borne by the supplier.
- 13. Liquidated damages equivalent to one tenth of one percent (0.01%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The DILG-XII shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.